## "A SOCIO-CULTURAL STUDY OF MOCHI COMMUNITY IN SOLAPUR CITY"

UGC Office Letter No. 23-1317/09

VISHNU YALLAPPA VITEKAR M.A. ASSISTANT PROFESSOR DEPT.OF SOCIOLOGY (U.G.&P.G.) SANGAMESHWAR COLLEGE, SOLAPUR

## **EXECUTIVE SUMMARY**

In Solapur city Mochi community people are religiously lower in the status Majority of this community people are living in slum areas. To know their economics, social, political and cultural level of this community is the main object of this project.

For this I have selected 3 slums by random sampling method. Where Mochi community people are majority in number. In this project totally Six Chapters are their.

First Chapter Deals with the Introduction in this chapter. I have given outline of Mochi community in India and in Maharashtra. Lastly I have maintained and gives detail background of Mochi community in Solapur City. This chapter also deals with their work and economic activity in broad sense.

Second Chapter deals with The History of Solapur City. This Chapter includes a brief description of the history of the Solapur City and an outline of the main economic, demographic features and activities. The municipality was established at Solapur on 1<sup>st</sup> August, 1852 and was upgraded into a Municipal Corporation on May let, 1964. The municipal corporation covers an area of 172 sq.km. It is quite surprising that this one time small village now stands fourths in population in the State of Maharashtra.

Third Chapter I have given details of nature and methods of present study. It gives whole idea of methodology and selected slums where Mochi community people living.

Fourth Chapter deals with Economic Status of Mochi Community. In this chapter I have made sex composition of various age groups ion the slum area the larges age group consisting of 3294 in people, who are in the age group of 15-45 years range. This is supposed to be the economically active age group here, also the number of males are more then females. I also give sexwise and occupation wish position of Mochi Community. Thus, Mochi community people are having variety of occupations even though they are all low income groups a detailed list of the occupations and the number of persons doing different occupation is given.

Fifth Chapter deals with status of Socio-culture status of Mochi community. In this chapter personality of this community people their relationship with other and social institution such as marriage, family, religion, education, leisure etc are determined at list to same extent by their social environment is presented. The Mochi community slum dwellers of urban center are involved in complex network of relations based on ties of kinship, caste, community or religion. These networks emerge both by necessary as well as by choice. They provide Social security in time of emergences, sickness and employment, secure shelter in the city.

Sixth Chapter contains conclusion and suggestions. The Study reveals that the very social structure of this Mochi community produces so many problems, i.e. problem of housing, crime, juvenile delinquency, indebtedness, unemployment, alcoholisms and problem of sanitation and health etc.

This Chapter gives also suggestions totally. I have given eleven suggestions which are very important of my study. It includes hygiene sanitary, co-operative housing at reasonable prize, slum improvement, schools voluntary agencies and work of govt. agencies etc.